



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.2

AMARAVATI, SATURDAY, JANUARY 11, 2020

G.518

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT AND**  
**FISHERIES DEPARTMENT**  
**(AH-II)**

AMENDMENTS TO THE ANDHRA PRADESH ANIMAL HUSBANDRY SUBORDINATE  
SERVICE RULES, 2003.

**[G.O.Ms.No.2, Animal Husbandry, Dairy Development & Fisheries (AH-II),  
10<sup>th</sup> January, 2020.]**

**NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and of all other powers hereunto enabling, the Governor of Andhra Pradesh hereby make the following amendment to the Andhra Pradesh Animal Husbandry Sub-ordinate Service Rules, 2003 issued in G.O.Ms.No.26, Animal Husbandry, Dairy Development & Fisheries (AH.II) Department, dated: the 28<sup>th</sup> June, 2004 as subsequently amended from time to time.

**AMENDMENT**

**In the said Rules:**

In **rule – 5**, in the Table there under Class-A, against category – 5 Animal Husbandry Assistant in column (1) for the existing entries under corresponding column (3) Qualifications, the following shall be substituted, namely.

“(a) Two years Animal Husbandry Polytechnic Course Certificate Issued by organizations recognized by State / Central Government.

(OR)

(b) Intermediate with Bi.P.C., or equivalent and above courses recognized by State / Central Government.

**Note:** - Provided that the candidates selected with the qualifications in Clause-(b) shall undergo one year departmental training to be conducted by the Director of Animal Husbandry as in-service candidate”.

**POONAM MALAKONDAIAH,**  
*Special Chief Secretary to Government.*

---X---